PROPOSED SIX STOREY MIXED USE DEVELOPMENT **109 KING AVENUE EAST, NEWCASTLE, ON**

| | | TOR | LARENCE S ONTO, ONT erdfeger@ns | ARIO. M | | | | | | | | | | |
|--------|---|---------------------|---------------------------------------|------------|--|------------|------------------------|------------|--------------|--|------------------------|--------------------------|--|------------|
| RTIFIC | ATE OF PRACTICE No : | 7117 | | | | | | | | | | | | |
| R: | | | HOLAS B. S | | | פב ה | | | | | | | | |
| IME OF | PROJECT : | | | | FOREY MIX-U | 5⊏ U | EVELU | v۳ ۱۱ | | | | | | |
| CATIO | N OF PROJECT : | | KING AVE | | | | | | | | | | | |
| М | ONTARI | 0 20 |)06 RI | וח וונ | NG CODE | | | | | | | | O.B.C. REFERENCE | 1 |
| | DATA M | | | | | - | | | | | | | References are to Divis [A] for Division A or [C] | |
| | PROJECT DESCR | IPTION: | | | | | NEW | | | | | | PART 3 | |
| | | - | | | | | ADDITION | | | | | | 1.1.2 [A] | |
| | MAJOR OCCUPA | | GROUP C, D | E OF USE | | | ALTERAT | ION | | | | | 3.1.2.1.(1) | |
| | BUILDING AREA | . , | | | | NEW _1 | 318.81 m ² | 2 | | TOTAL | 1318.81 m ² | | 1.4.1.2 [A] | |
| | GROSS AREA (m | 2) | EXISTI | NG | | NEW _6 | 6105.67 m ² | 2 | | | 6105.67 m ² | | 1.4.1.2 [A] | |
| | NUMBER OF STO | | | | 2 | | | | BE | LOW GRADE | 1 | | 1.4.1.2 [A] & 3.2.1.1 3.2.2.10 & 3.2.5 | |
| | | | | | Up to 6 Storeys Spri | nklered |)/ Minor O | _ ccpr | cy: Gro | oup E, D & F2 | _ | | 3.2.2.2083 | |
| | SPRINKLER SYS | TEM PROF | POSED | | | | ENTIRE B | BUIL | DING | | | | 3.2.2.2083 | |
| | | | | | | | SELECTE | | | | | | 3.2.1.5 | |
| | | | | | | | BASEMEN | | | IN LIEU O | F RATING | | INDEX | |
| | | | | | | | NOT REQ | UIRI | ED | | | | | |
| | | | | | | | YES | |] NO | | | | 3.2.9 | |
| | FIRE ALARM REC | | IS ADEQUAT | Ē | | _ | YES | | NO NO | | | | 3.2.4 | |
| | HIGH BUILDING | | | | | _ | YES | | | | | | 3.2.6 | |
| | CONSTRUCTION | RESTRIC | TIONS | | MBUSTIBLE RMITTED | | NON-COMB REQUIRED | | IBLE | | BOTH | | 3.2.2.2083 | |
| | | | | | | | | | | | | | | |
| | ACTUAL CONSTR | | | | MBUSTIBLE | | NON-COMB | UST | IBLE | | BOTH | | | |
| | | . , | | | DEBGUN | | | | | | | | 3.2.2.1.1.(3)-(8) | |
| • | OCCUPANT LOAI <u>BASEMENT:</u> | DAGED (| | _ | PERSON ANCY <u>F2 (PARKING)</u> | _ | LOAD <u>3</u> | | | | DNS | | 3.1.17 46m² / PERSON | |
| | <u>1st FLOOR:</u> MERCANTILE | | | OCCUP | ANCY <u>E (MERCANTIL</u> | .E) | LOAD <u>2</u> | 35 | | PERSC | DNS | | 3.7 m ² / PERSON | |
| | STORAGE, REFUSI 2nd FLOOR: | E & SERVIC | CE SPACE | | ANCY F3 (SERVICE S | | | | | PERSC | | | 46m ² / PERSON | |
| | OFFICES <u>3rd FLOOR:</u> | | | | ANCY D | | | | | PERSC | | | 9.3 m² / PERSON | |
| | 15 Sleeping Rooms <u>4th FLOOR:</u> | | | | ANCY <u>C</u> | | LOAD <u>3</u> | | | | | | 2ppl/Sleeping room | |
| | 15 SLEEPING ROO 5th FLOOR: | MS | | | ANCY <u>C</u> | | LOAD 🤇 | 30 | | PERSC | DNS | | 2ppl/Sleeping Room | |
| | 15 SLEEPING ROO 6th FLOOR: | MS | | OCCUP | ANCY <u>C</u> | _ | LOAD | 30 | | PERSC | DNS | | 2ppl/Sleeping Room | |
| | 15 SLEEPING ROO | MS | | OCCUP | ANCY <u>C</u> | _ | LOAD | 30 | | PERSC | DNS | | 2ppl/Sleeping Room | |
| | | | | | ANCY A | | | | | PERSC | _ | | | |
| | BARRIER FREE D | | S | YE | | EXPLAI | IN) | | | | | | 3.8 3.3.1.2 & 3.3.1.19 | |
| s. | REQUIRED FIRE RESISTANCE RATING HORIZONTAL ASSEMBLIES F.R.R. (HOURS) PARKING TO FIRST FLOOR | | | | | ED DESIGN | | | | | | 3.2.2.2083 & 3.2.1.4. | | |
| | | | OOR | | | | | | | | | | | |
| | (F.R.R.) | | OTHER FLC | | <u>1HR</u> HOURS R (REQ.) HOURS | ULC I | | | | | | | | |
| | | | | | | | | | | | | | 1 | |
| | - | MEMBE | | | | 1.0 | 1900 | | | | | | - | |
| | - | FLOOR: ROOF_ | s <u>1HR</u> 1HR | HOL HOL | | ULC I | | | | | | | - | |
| | SPATIAL SEPERA | TION: C | CONSTRUCTI | ON OF EXT | FERIOR WALLS | | | | | | | | 3.2.3 | |
| | WALL AF | REA OF B.F. (m²) | | L/H or H/L | PERMITTED MAX % OF | | POSED % PENINGS | F.R (HC | .R.)URS) | LISTED DESI OR | IGN COMB CONST. | NO | MB CONSTRUCTION | NON COMBUS |
| | | 20.00 | 9.5M | L/H | OPENINGS | 68% | | 0 | -/ | DESCRIPTIO | | | COMBUSTIBLE | NOT REQU |
| | SOUTH 62 | 20.00 | 15M 35M | L/H L/H | 100% 100% | 71% 71% | | 0 | | See Wall Types See Wall Types See Wall Types | PERMITTED | | COMBUSTIBLE | NOT REQU |
| - | | 9.00 | 35M 9.0M | L/H L/H | 100% | 71% 54% | | 0 | | See Wall Types See Wall Types | PERMITTED | | COMBUSTIBLE | NOT REQU |
| | * REFER TO DRAWING A004 FOR DETAILS | | | | | | | | | | | | | |
| | PLUMBING FIXTURE REQUIREMENTS | | | | | | | | | | | | | |
| | MALE / FEMALE ((EXCEPT OTHER | | | 50% | OCCUPANT LOAD | | DING CODE .E NO. | E | | URES UIRED | FIXTURES PROVIDED | | BC Reference (P | Part 3) |
| | BASEMENT: C | CCUPANO | CY F2 | | 30 | | | | | | | | | |
| | 1st FLOOR: 0 | CCUPANC | CY E | | 235 | 3.7.4 | l.8 | | 6 MAL | E / 6 FEMALE | 6 MALE / 6 FEM | ALE | 3.7.4.8 | |
| | | | | | 114ppL | | | | 3 1441 | E / 3 FEMALE | 4 MALE / 4 FEM | | | |
| | | CCUPANO | | | | 3.7.4 | | | 5 WIAL | | / MALE / 4 FEM | | 3.7.4.2(1), 3.7.4.7 | |
| | 3rd FLOOR: 0 | CCUPANC | CY C | | 30ppL (2 PER ROOM) | 3.7.4 | l.5 | | 1 FIXTU | JRE/UNIT | 1 FIXTURE/UNIT | | 3.7.4.5 | |
| | 4TH FLOOR: 0 | CCUPANC | CY_C | | 30ppL (2 PER ROOM) | 3.7.4 | l.5 | | 1 FIXTU | JRE/UNIT | 1 FIXTURE/UNIT | | 3.7.4.5 | |
| | 5TH FLOOR: 0 | | | | 30ppL (2 PER ROOM) | 3.7.4 | 1.5 | | 1 FIXTI | JRE/UNIT | 1 FIXTURE/UNIT | | 3.7.4.5 | |
| | | | | | | | - | | | | | | | |
| | 6TH FLOOR: 0 | CCUPANC | CY C | | 30ppL (2 PER ROOM) | 3.7.4 | 1.5 | | 1 FIXTU | JRE/UNIT | 1 FIXTURE/UNIT | | 3.7.4.5 | |
| | ROOF: 0 | CCUPANC | CY A | | 50 ppl | 3.7.4 | l.5 | | | | | | 3.7.4.5 | |
| | EXIT WIDTH CAL | CULATION | N | | | | | | | | | | | |
| - | Stair Width: 8mm I Req. Agg. Width 2 | Per Persor 400mm | n (30 ppl on p | - |) ppl on second floor + | | 3-6th floor + | 50 p | pl on ro | of= 300 ppl) | | | 3.4.3.2 | |
| ļ | | rs 6.1mm | | | eq. Agg. Width 1830m nd Floor Occpnt Load | | = Rea. Aaa | j. Wie | 1/12 | lmm | | | | |
| | | und Floor | o. min Per Pe | | | / | 1 33 | | | | | | | |



SITE DATA: 109 KING AVE EAST, NEW CASTLE, ON PROPOSED SIX STOREY MIX-USE BUILDING LOT 90, PART OF LOTS 4 & 91, BLOCK 42, & PART OF UNSUBDIVIDED LOT 28, CONCESSION 1, C.G. HANNING'S PLAN (FORMER) TOWNSHIP OF NEWCASTLE MUNICIPALITY OF CLARINGTON REGIONAL MUNICIPALITY OF DURHAM

ZONING SITE AREA PROP MIXED USE BUILDING AREA TOTAL BUILDING GFA TOTAL BUILDING COVERAGE PAVED AREA LANDSCAPED AREA

PARKING REQUIRED PROP MIXED USE BUILDING FIRST FLOOR COMMERCIAL SECOND FLOOR OFFICE 1 BEDROOM APARTMENT (X24) 2 BEDROOM APARTMENT (X16) VISITOR

> EX FIRST FLOOR MASSEY BUILD 1 BEDROOM APARTMENT (X12) 2 BEDROOM APARTMENT (X4) EX GROCERY STORE

TOTAL PARKING REQUIRED TOTAL PARKING PROVIDED (ON-GRADE) (UNDERGROUND) (ACCESIBLE PARKING REQUIRED) (ACCESIBLE PARKING PROVIDED) BICYCLE PARKING REQUIRED **BICYCLE PARKING PROVIDED**

REFUSE AND RECYCLING TO BE STORI PROP FIRE ROUTE PROVIDED IN ACCO ONTARIO BUILDING CODE

GROSS FLOOR AREA - REFER TO DRAV

GROUND FLOOR: SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: FIFTH FLOOR: SIXTH FLOOR:

TOTAL

PARKING LEVEL: ROOF ACCESS PAVILION:

UNIT TOTALS & AREAS

| UNIT TYPE | AREA |
|-----------|----------------------|
| TYPE A | 132.0 m ² |
| TYPE B | 86.0 m ² |
| TYPE C-1 | 73.0 m ² |
| TYPE C-2 | 69.0 m ² |
| TYPE D-1 | 126.0 m ² |
| TYPE D-2 | 123.0 m ² |
| TYPE E | 81.0 m ² |
| TYPE F | 123.0 m ² |
| | |

TOTAL UNITS

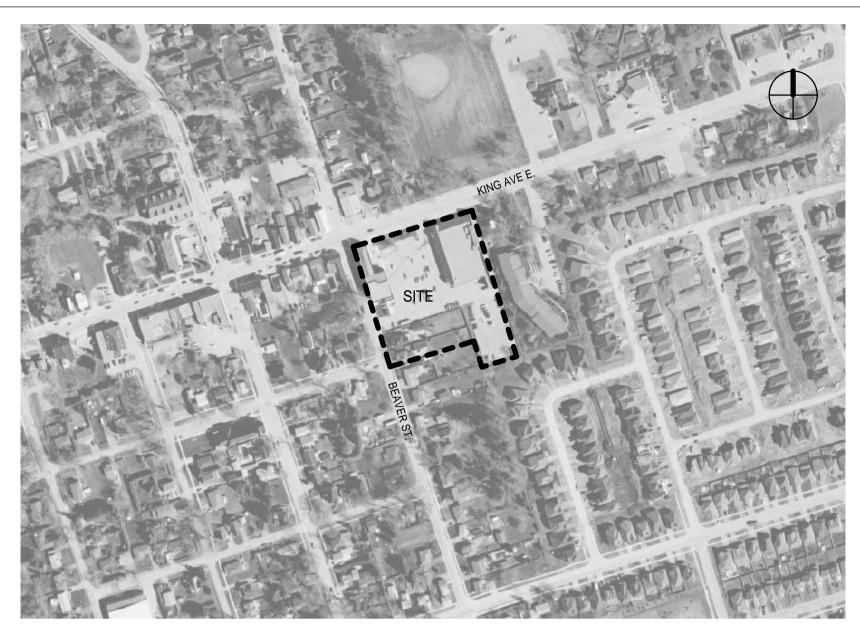


| | | | MU1(S:5) 4389.97 m² 1318.58 m² 7258.72 m² 30.0 % 2179.26 (49.6%) 892.13 (20.4%) |
|-----------------------|------------------------------------|-----------------------|--|
| | | | |
|) | | | 31(1/30m²) 35(1/30m²) 24 (1/BDRM) 20(1.25/2BDRM) 10 (0.25/UNIT) |
| _DING) | | | 26 (1/30m²) 12 (1.00/1BDRM) 5 (1.25/2BDRM) 81 (1/30m²) |
| | | 15 (19 (| 244 274 (223+ 10 ACCESSIBLE) (41) (7) (10) (INTERNAL) + 7(ONSITE) (INTERNAL) + 7(ONSITE) |
| RED INTER ORDANCE | NALLY WITH ARTICLES 3.2.5.5 AND | 3.2.5.6 OF THE | |
| AWINGS | | | |
| | | | 1174.20 m ² 1241.80 m ² 1210.68 m ² 1210.68 m ² 1210.68 m ² 1210.68 m ² |
| | | | 7258.72 m² |
| | | | 1486.00 m² 51.98 m² |
| \ I | BARRIER-FREE UNITS | REGULAR UNITS | TOTAL UNITS |
| 2 2 2 2 2 | 4 4 | 4 4 4 4 4 | 8 8 4 4 4 |

32

40

8

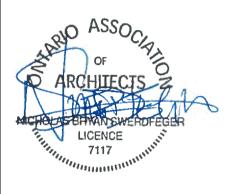


LOCATION MAP 1

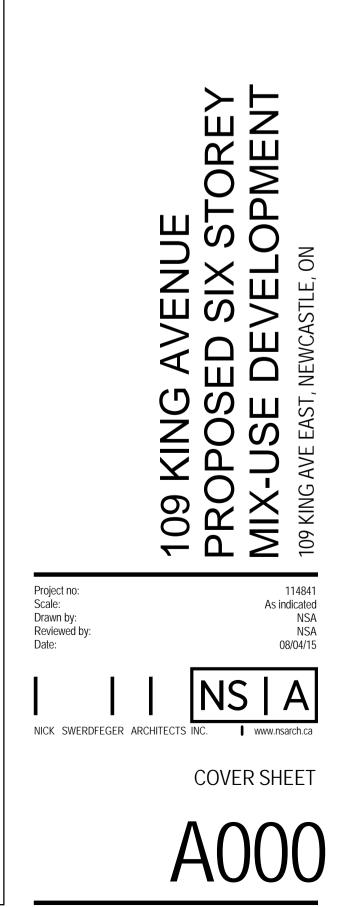
PROJECT DRAWING LIST

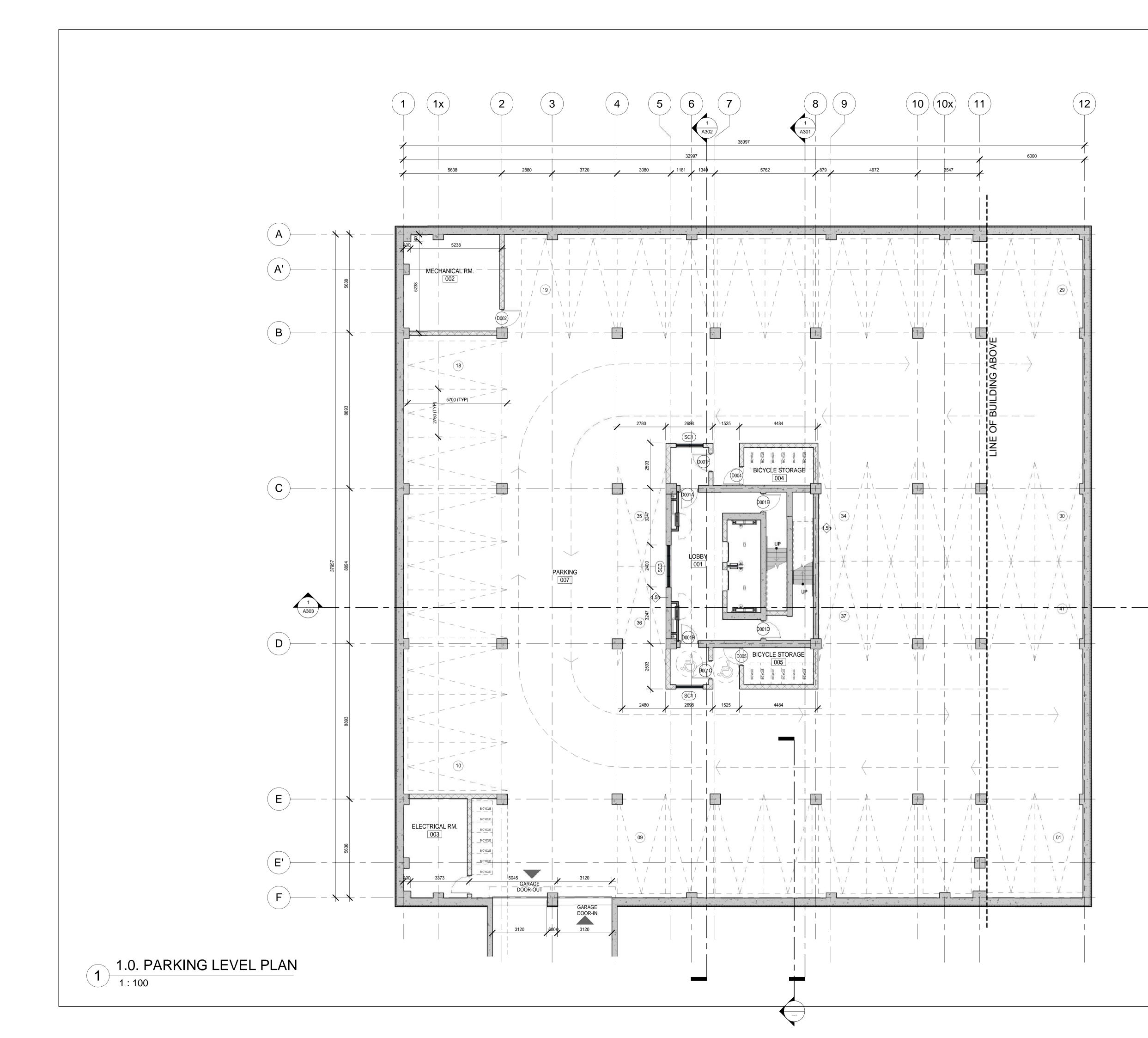
| A000 | COVER SHEET |
|--------------|--|
| 1.CIVIL | |
| SP-1 | SITE PLAN |
| SS-1 | SITE SERVICING PLAN |
| SG-1 | SITE GRADING PLAN |
| SR-1 | SITE REMOVALS PLAN |
| ES-1 | EROSION AND SEDIMENT |
| TT-1 | TRUCK TURNING PLAN |
| TT-2 | TRUCK TURNING PLAN |
| SE-1 | EASEMENT PLAN |
| SL-1 | SITE LIGHTING |
| LP-1 | LANDSCAPE PLAN |
| LP-2 | LANDSCAPE DETAILS |
| LP-3 | LANDSCAPE DETAILS |
| TP-1 | TREE PRESERVATION PLAN |
| 2.ARCHITECTU | RAL |
| A101 | PARKING LEVEL PLAN |
| A102 | GROUND FLOOR PLAN |
| A104 | FLOORS 3 - 6 TYPICAL RESIDENTIAL FLOOR |
| A108 | ROOF PLAN |
| A201 | NORTH ELEVATION |
| A202 | WEST ELEVATION |
| A203 | SOUTH ELEVATION |
| A204 | EAST ELEVATION |
| | |

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| 5 | SITEPLAN AGREEMENT | 2017-08-22 |





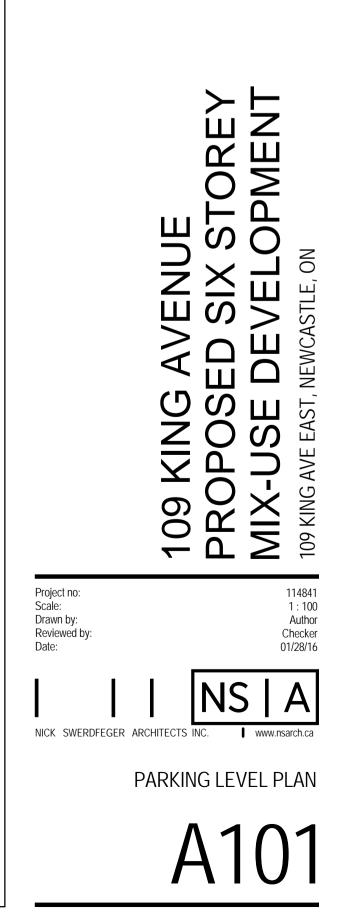
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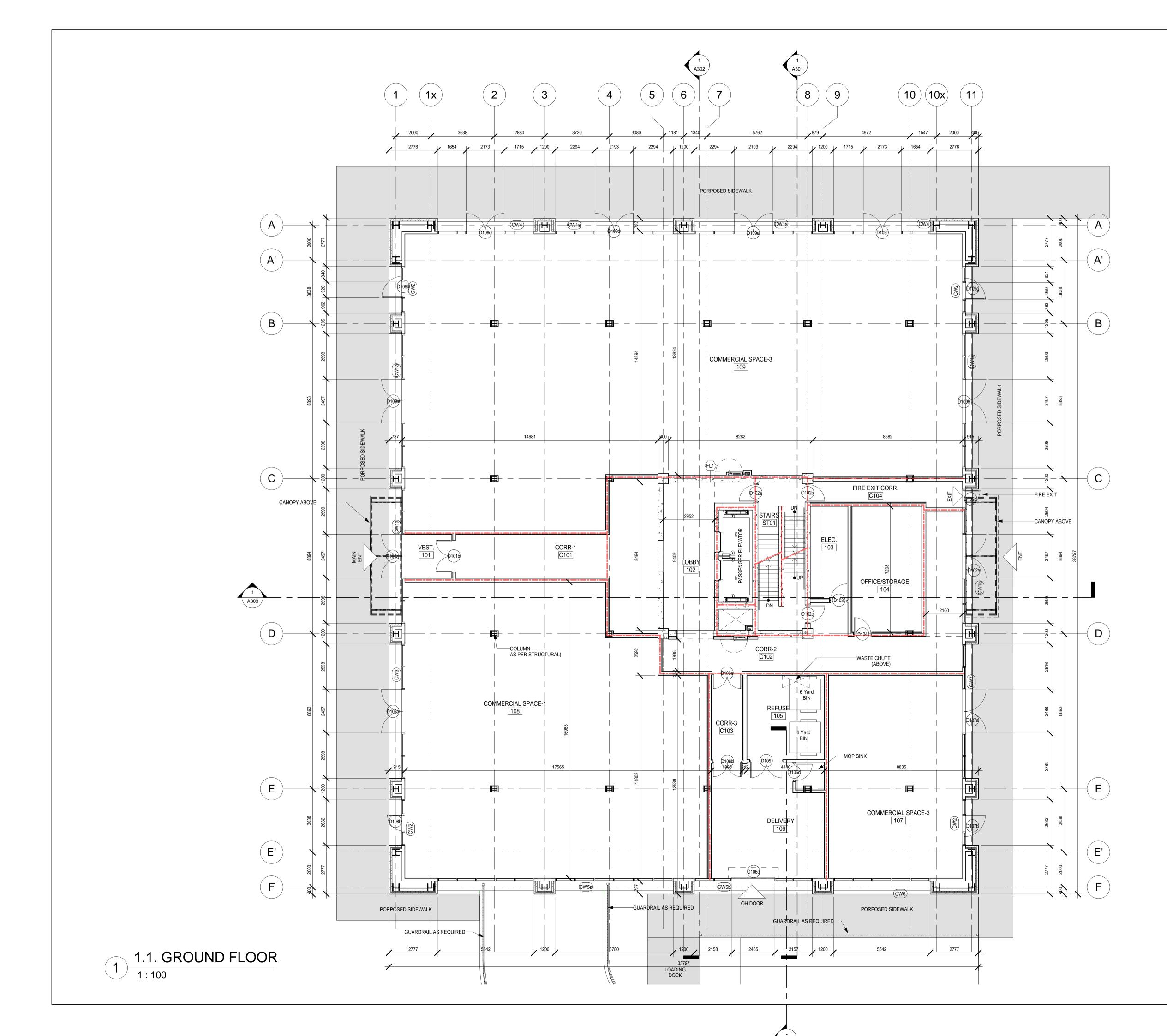
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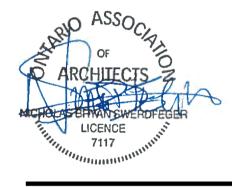




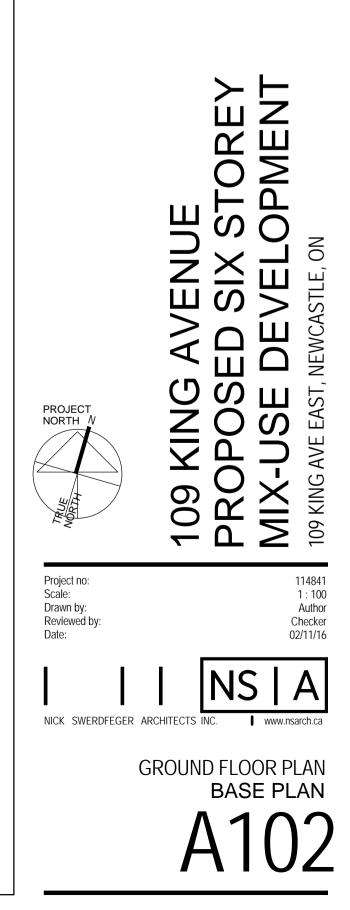
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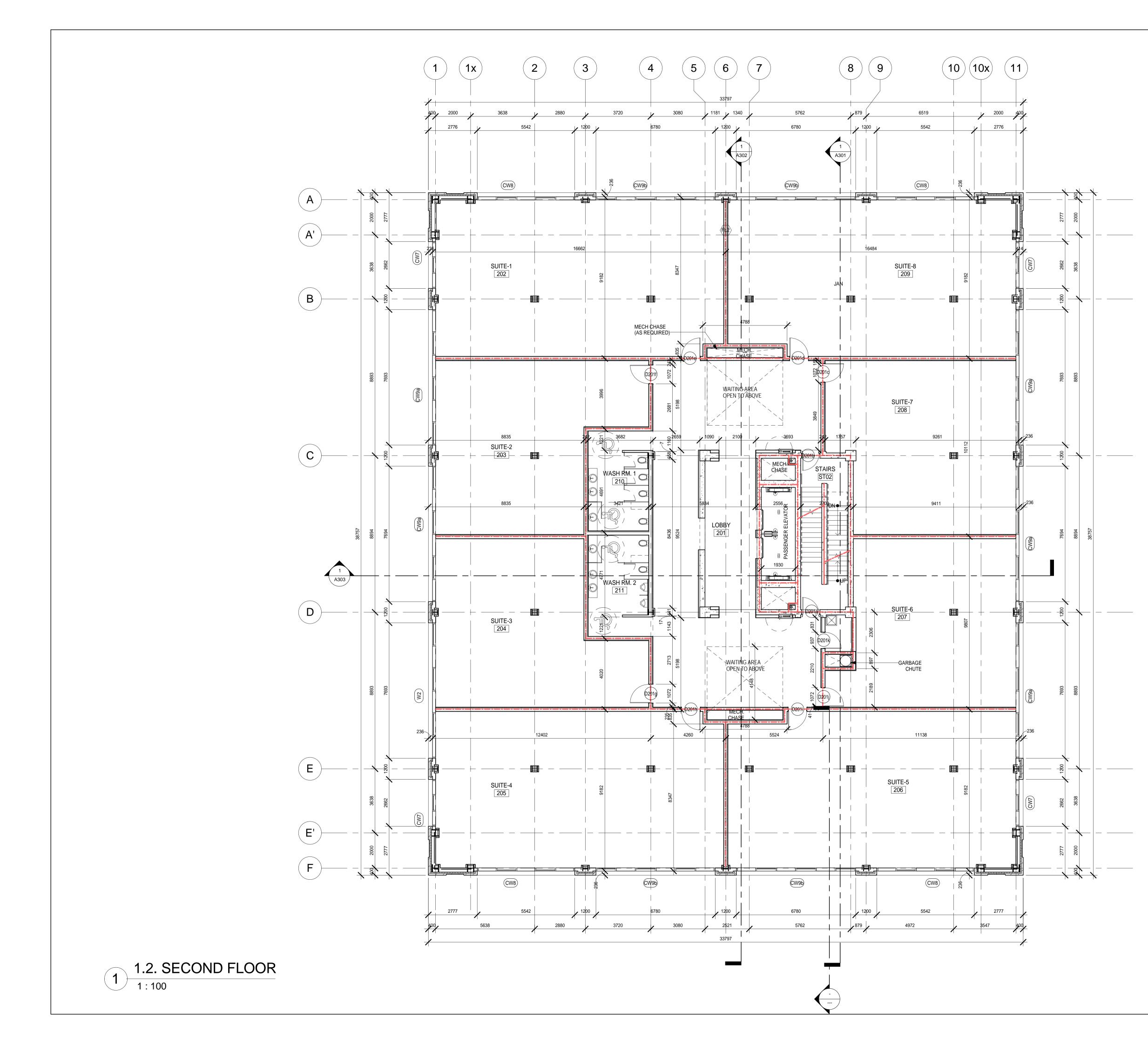
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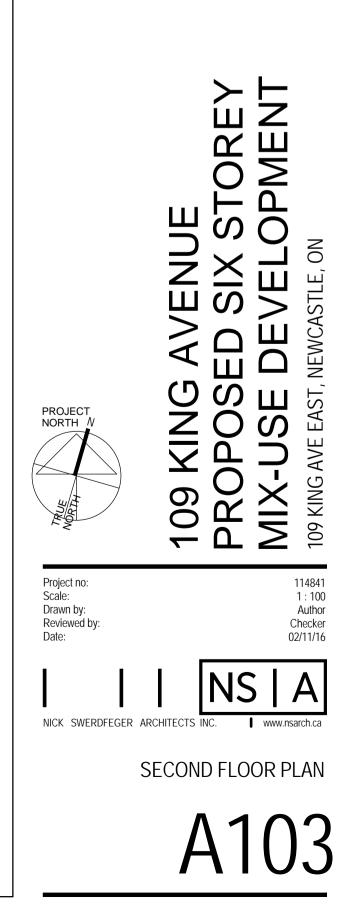
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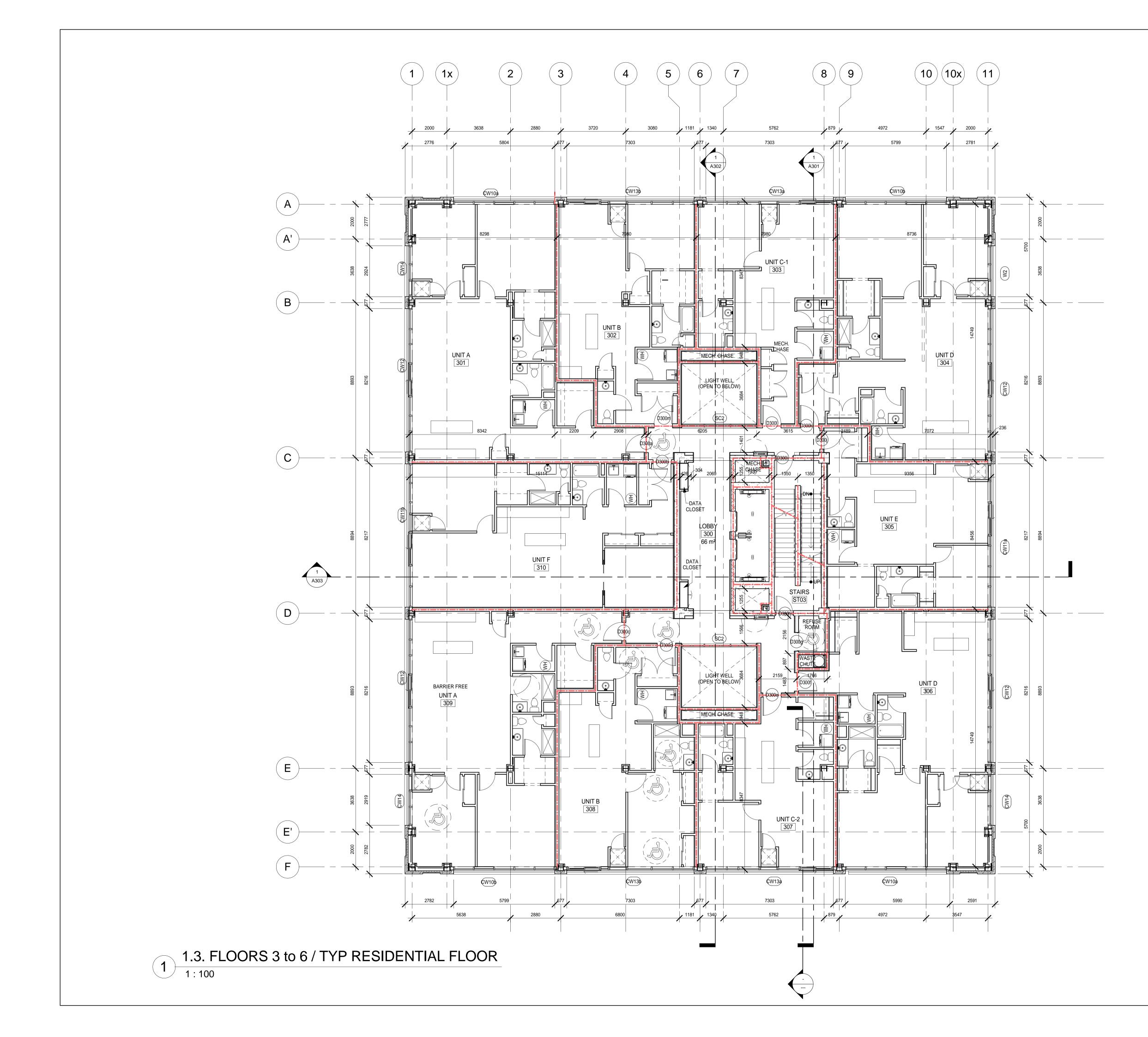
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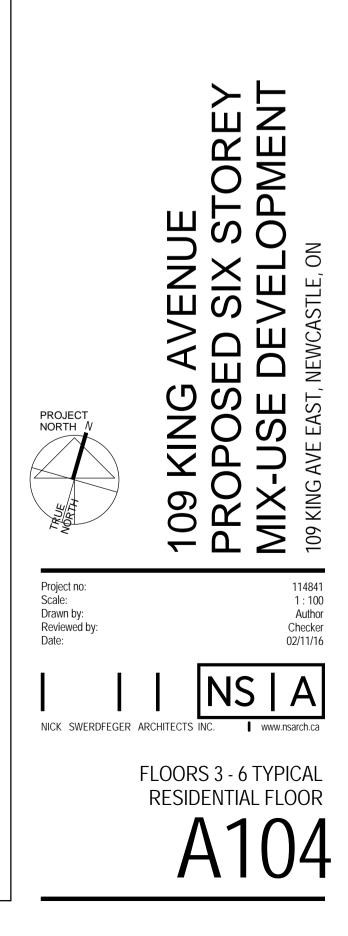
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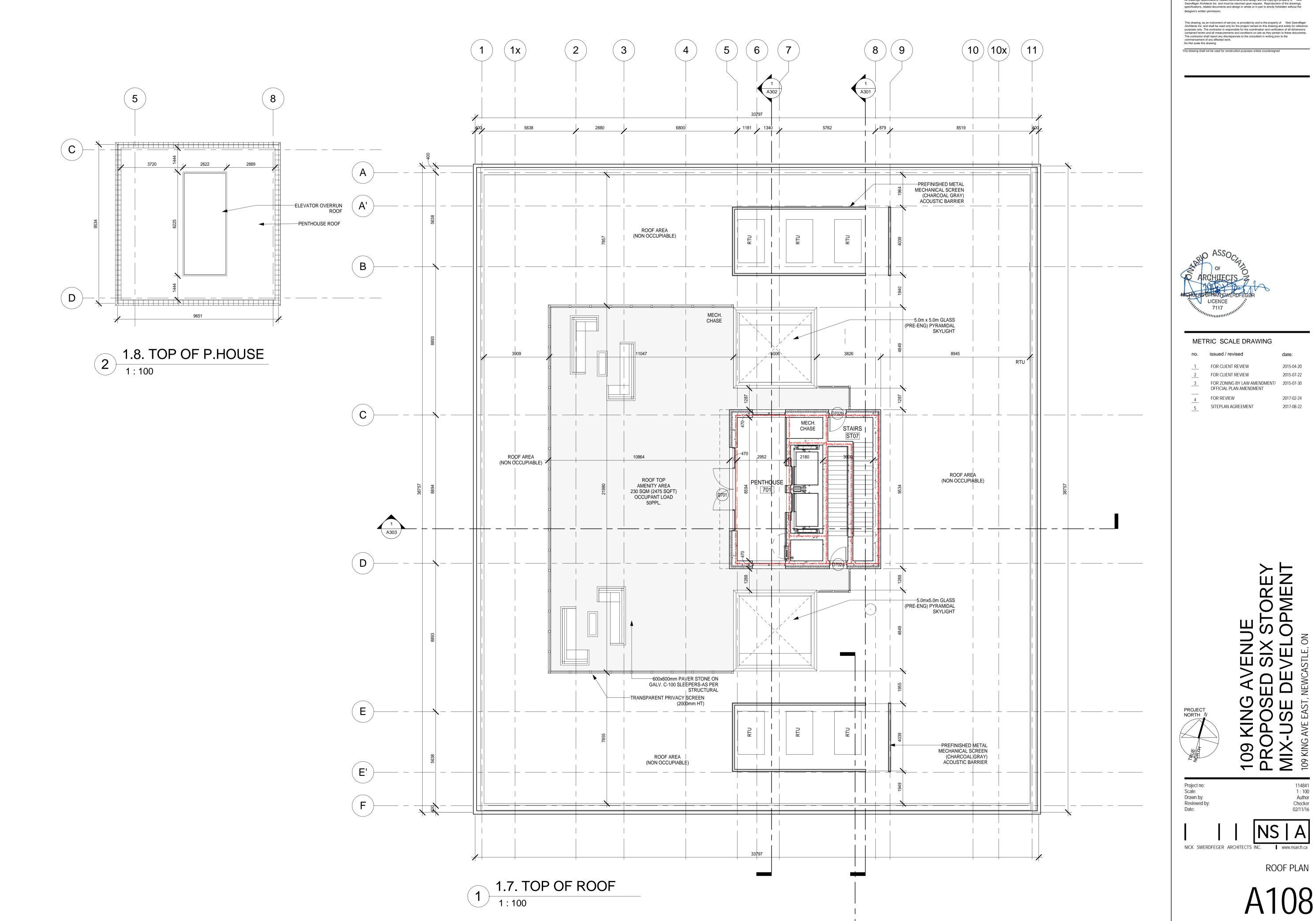
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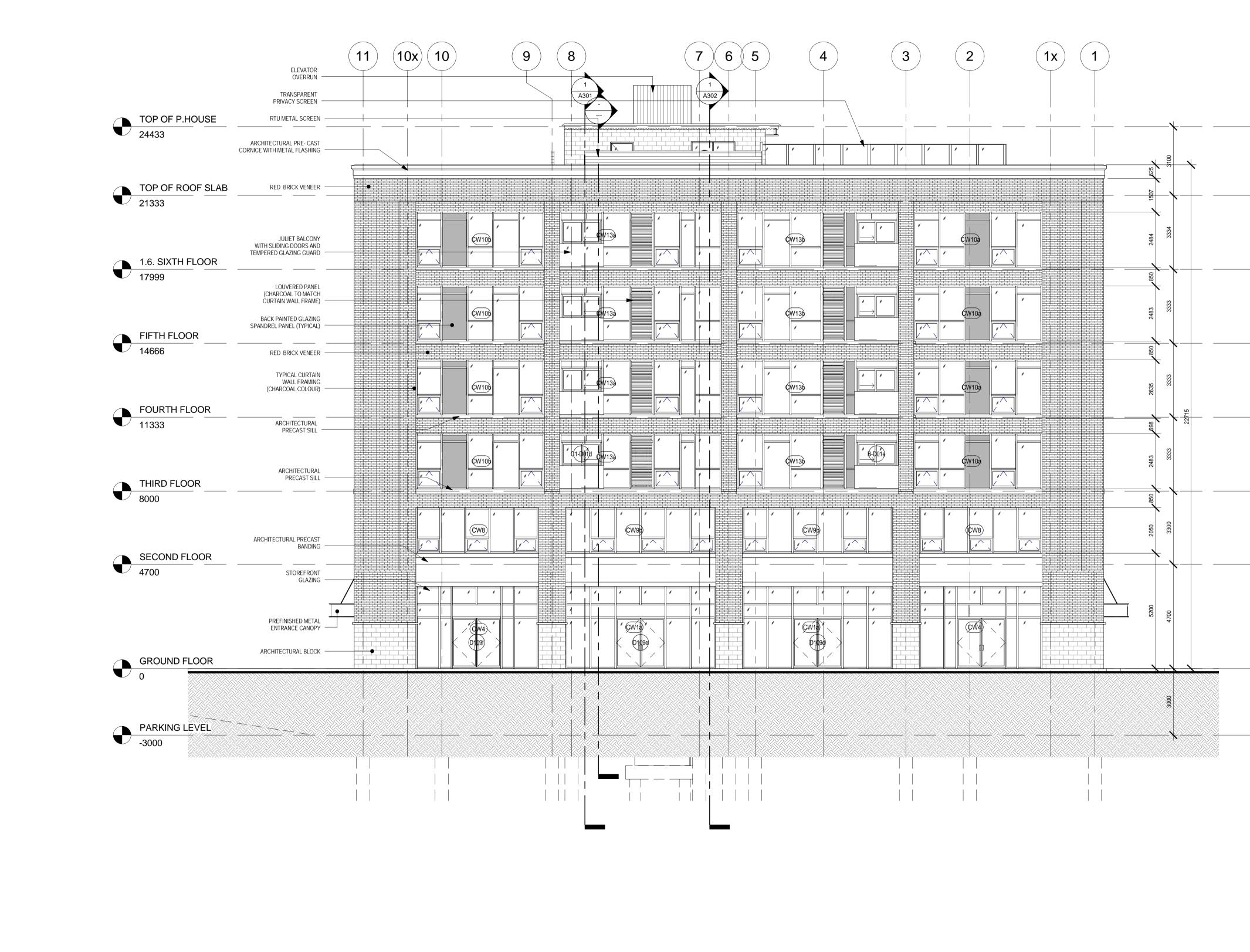
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2.4. NORTH ELEVATION

1 1 : 100

MATERIAL LEGEND

| # | TRANSPARENT GLAZING |
|---|-----------------------|
| | SPANDREL PANEL GLAZIN |
| | PREFINISHED METAL LOU |
| | PREFINISHED METAL CLA |
| | PREFINISHED METAL CLA |
| | BRICK VENEER |
| | ARCHITECTURAL BLOCK |
| | |

L PANEL GLAZING

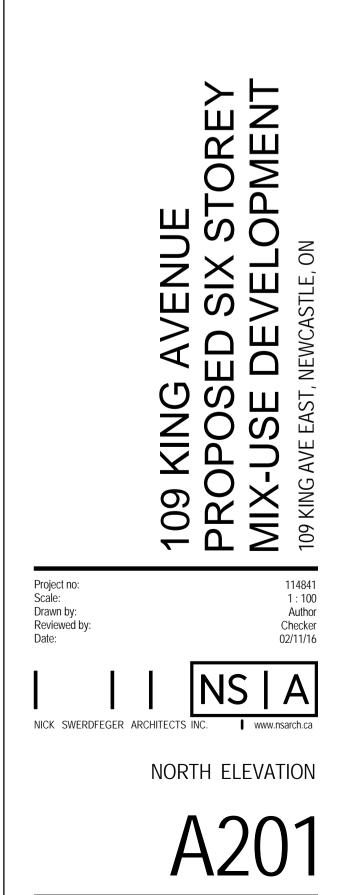
SHED METAL LOUVERS (TO MATCH CURTAIN WALL FRAMING) SHED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING) HED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING) All drawings, specifications, related documents and design are the copyright property of Nick Swerdfeger Architects Inc. and must be returned upon request. Reproduction of the drawings, specifications, related documents and design in whole or in part is strictly forbidden without the designer's written permission.

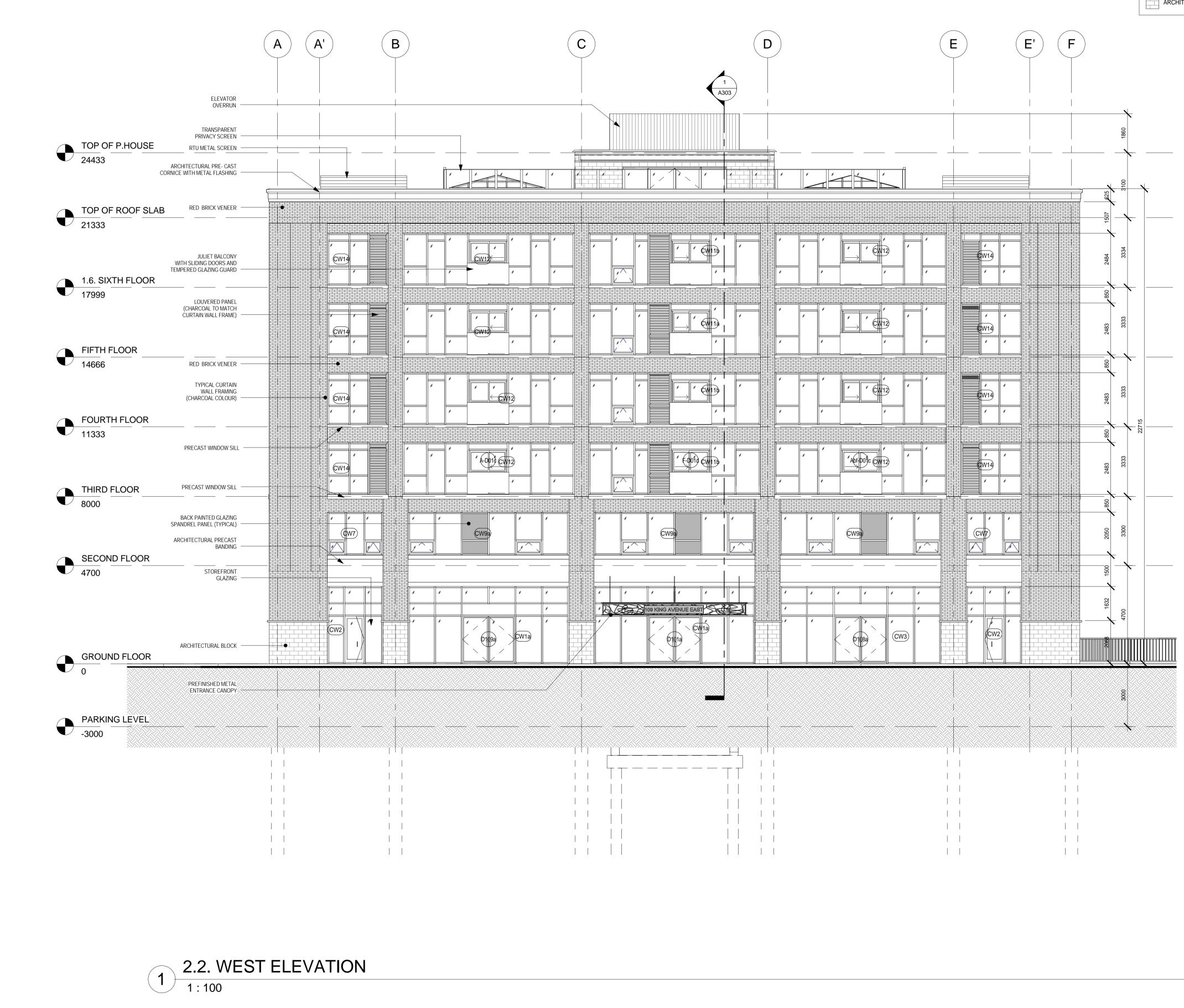
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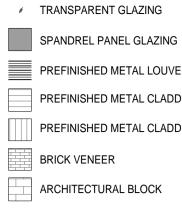


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MATERIAL LEGEND



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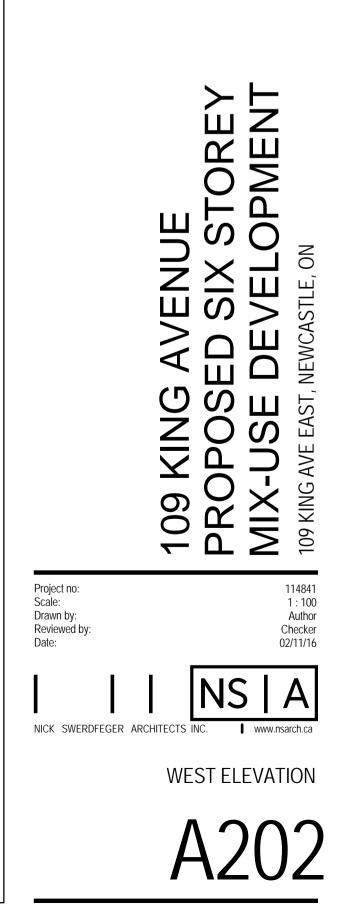
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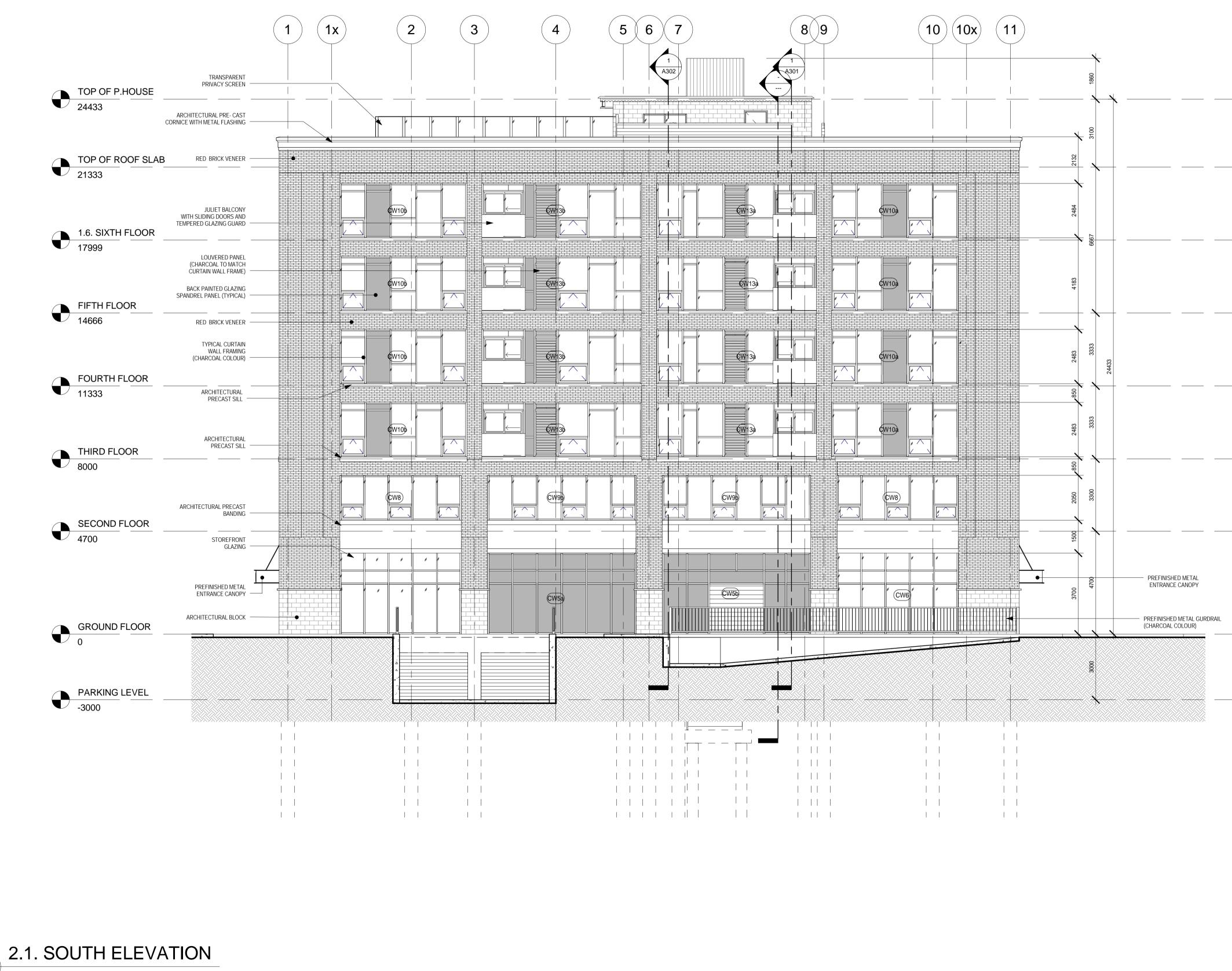
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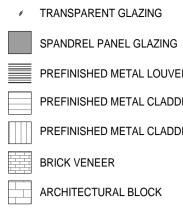
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MATERIAL LEGEND



PREFINISHED METAL LOUVERS (TO MATCH CURTAIN WALL FRAMING) PREFINISHED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING) PREFINISHED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING)

ARCHITECTURAL BLOCK

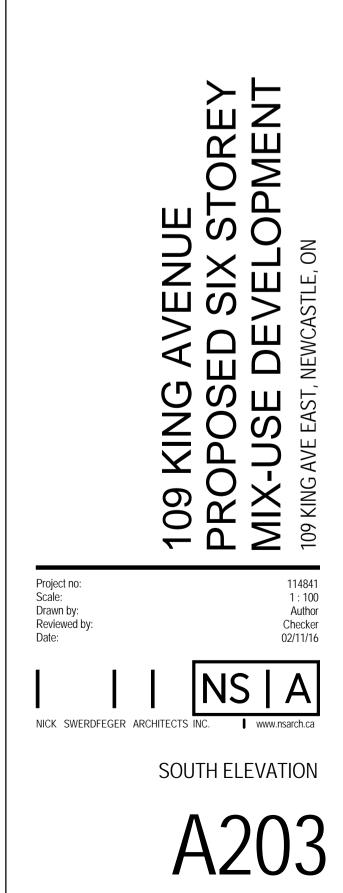
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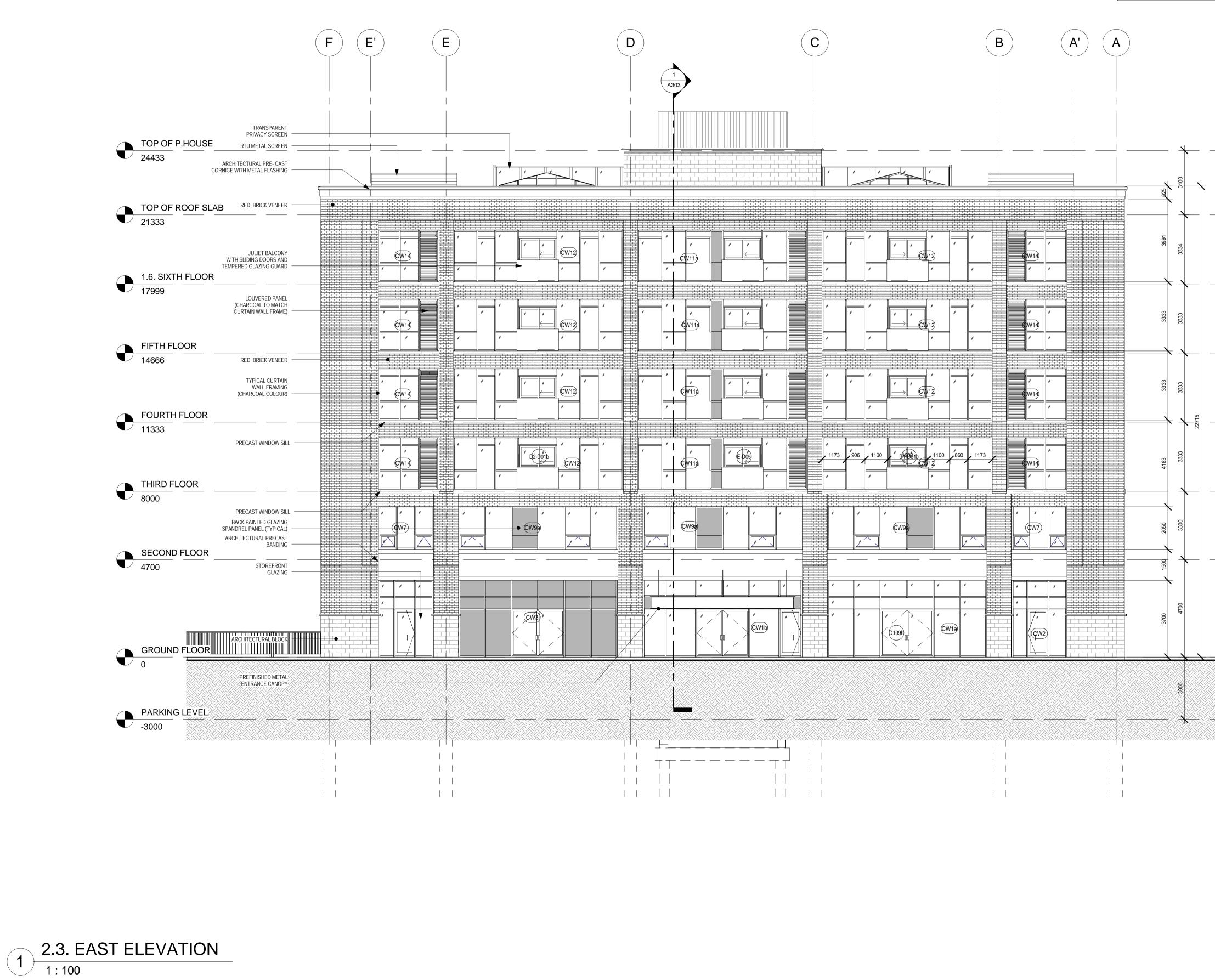
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| 2 | FOR CLIENT REVIEW | 2015-07-22 |
| 3 | For Zoning by Law Amendment/ Official plan Amendment | 2015-07-30 |
| 4 | FOR REVIEW | 2017-02-24 |
| 5 | SITEPLAN AGREEMENT | 2017-08-22 |





MATERIAL LEGEND TRANSPARENT GLAZING SPANDREL PANEL GLAZING BRICK VENEER ARCHITECTURAL BLOCK

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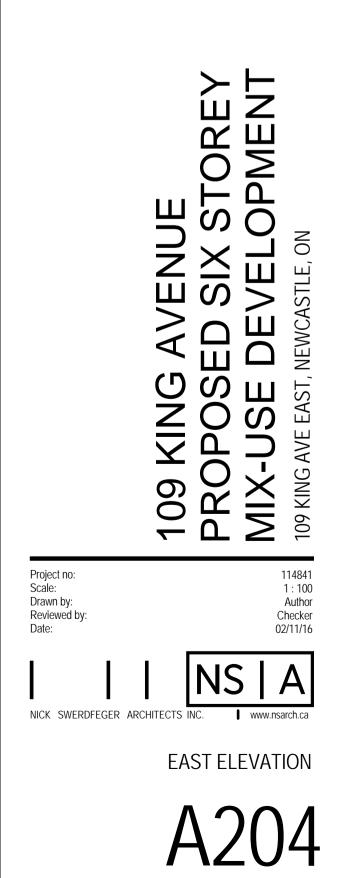
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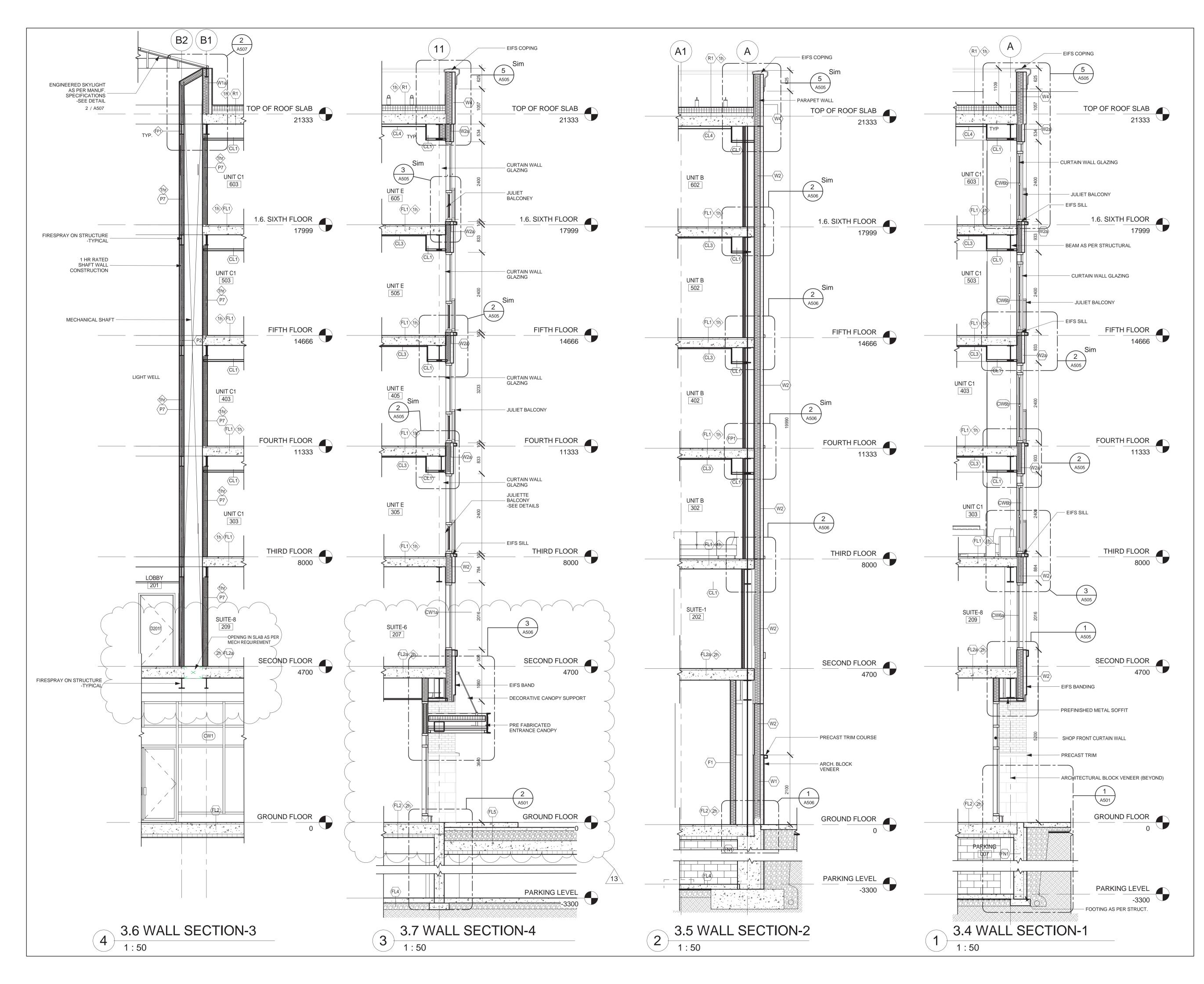
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PREFINISHED METAL LOUVERS (TO MATCH CURTAIN WALL FRAMING) PREFINISHED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING) PREFINISHED METAL CLADDING (TO MATCH CURTAIN WALL FRAMING)

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| 4 | FOR REVIEW | 2017-02-24 |
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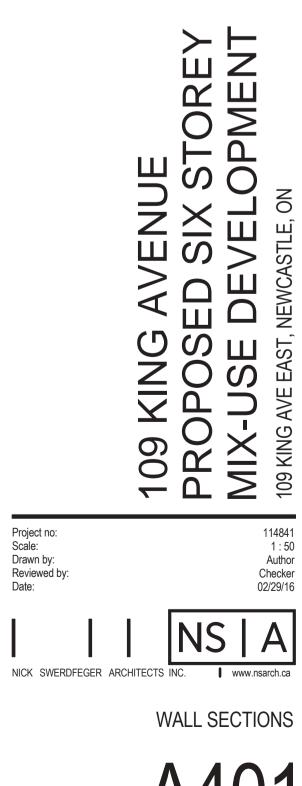
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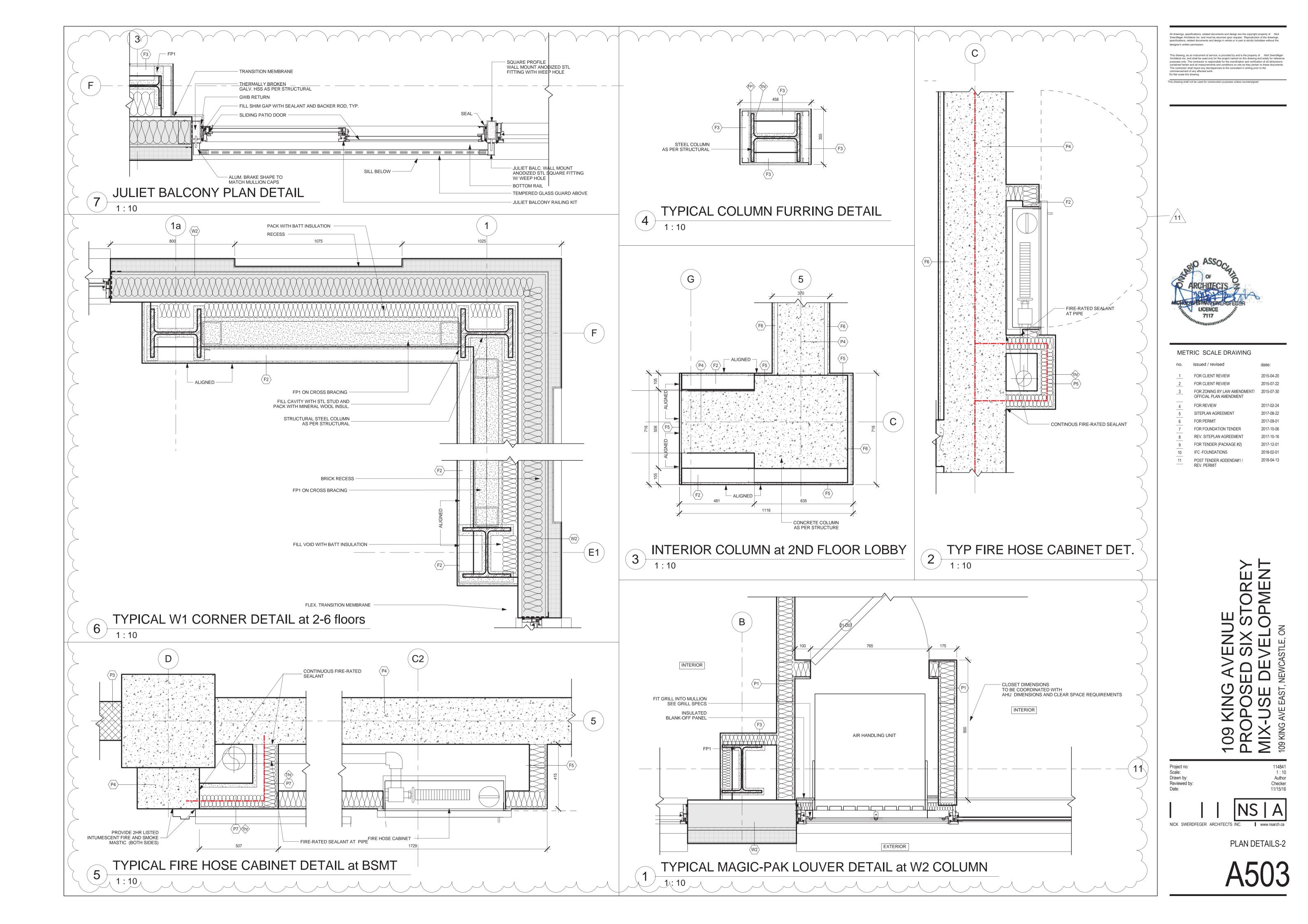
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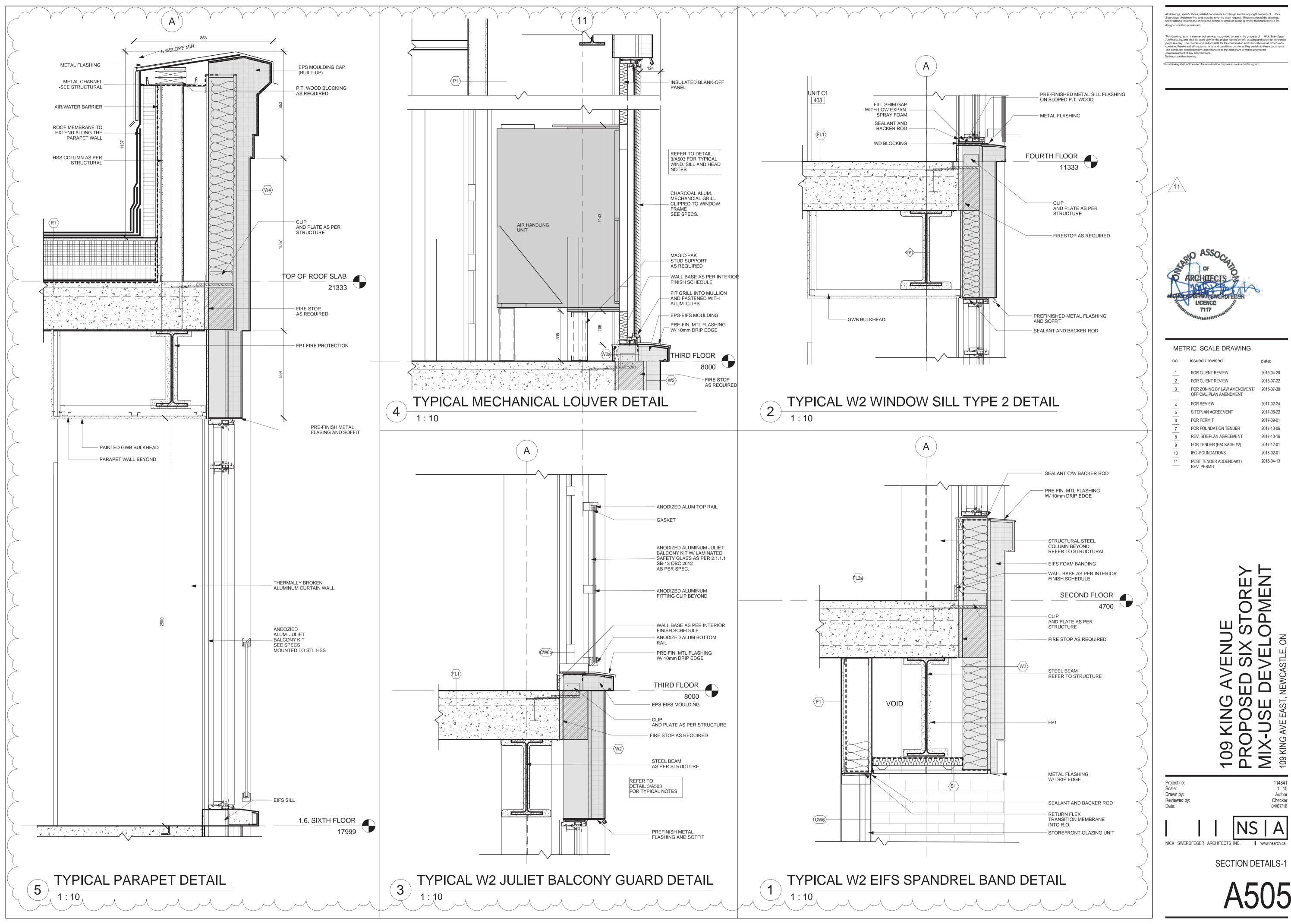
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| 4 | FOR REVIEW | 2017-02-24 |
| 5 | SITEPLAN AGREEMENT | 2017-08-22 |
| 6 | FOR PERMIT | 2017-09-01 |
| 7 | FOR FOUNDATION TENDER | 2017-10-06 |
| 8 | REV. SITEPLAN AGREEMENT | 2017-10-16 |
| 9 | FOR TENDER (PACKAGE #2) | 2017-12-01 |
| 10 | IFC -FOUNDATIONS | 2018-02-01 |
| 11 | POST TENDER ADDENDA#1 / REV. PERMIT | 2018-04-13 |
| 12 | ISSUED FOR CONSTRUCTION | 2018-04-13 |
| 13 | POST TENDER ADDENDUM #2 | 2018-06-29 |







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| _1_ | FOR CLIENT REVIEW | 2015-04-20 |
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| 3 | FOR ZONING BY LAW AMENDMENT/ OFFICIAL PLAN AMENDMENT | 2015-07-30 |
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